

8th Annual Kelvin Mori Memorial Judo Tournament

DATE/TIME: Sunday, March 21, 200, 8:30 a.m.
PLACE: Salt Lake District Park Gym, 1159 Ala Liliroi Place, Honolulu, HI, 96818
HOST: Wadokan / PAL Judo Club
WEIGH-IN: See attached sheet - Weigh in sites and times
SANCTION # 10-O3-13

ENTRY: Each contestant/parent(s) must complete the "Waiver and Release of Liability and Agreement to Participate" form and the "Accident Waiver and Official Entry Form" (for each division entered). Must be a member of the U.S. Judo Federation (USJF), U.S. Judo Association (USJA), or U.S. Judo, Inc. (USJI). Waivers and USJF, USJA, or USJI card must be presented at weigh-in. There will be **NO** Early or Late Requests to play, **NO** Sunday Weigh-in and the Texas Matching System will be used. Contestants can only enter one division.

FEES: 50th State Judo Association member \$15.00 per contestant, per division entered. Non-member \$20.00 per contestant, per division entered. All entry fees are non-refundable and payable at weigh-in.

Make checks payable to: **50th State Judo Association**

Email consolidated entry list to: dkshiraki@aol.com. Any questions, call Dean Shiraki [H] 626-1626.

RULES: Current IJF contest rules will be used with the following modifications:
Modified double elimination will be used in division with four or more competitors. If only two people are matched in a division, then it will be full double elimination. All matches will be 3 minutes except the Novice division, 10 years and younger (2 minutes). If a contestant has no one else in the division he/she weighed in for, the contestant may be moved one weight category same age or one age category same weight, otherwise the instructors will be advised. See attached weight division.

Techniques not allowed by age:

SHIME WAZA

INTERMEDIATE 2 AND YOUNGER

KANSETSU WAZA

JUVENILE B AND YOUNGER

Kanebasami is not allowed for all ages. If any person moves up in age division, the older age division rules apply.

ALL CONTESTANTS ARE RESPONSIBLE FOR THEIR OWN BLUE AND WHITE BELTS.

BLUE AND WHITE BELTS WILL NO LONGER BE PROVIDED BY THE ASSOCIATION AND HOST CLUB.

NOVICE DIVISION: (White belts with less than six months experience)

10 years and younger

Newaza (mat work) only

11 years and older

Tachiwaza

Contestants will be grouped based on the following order: 1) Age/Weight, 2) Sex and 3) Instructor's recommendation.

AWARDS: Novice to Bantam divisions will receive trophies for first (3) places in all divisions
Intermediate and higher divisions will receive medals

YOUR HELP IS NEEDED AT 7:00 A.M. TO SET UP MATS.

REFEREES, JUDGES, TIMERS AND SCOREKEEPERS ARE ALSO NEEDED TO MAKE THIS TOURNAMENT A SUCCESS.
TIMERS AND SCOREKEEPERS FROM SHOBUKAN, HODOKAN AND PEARL CITY HONGWANJI JUDO CLUB

Breakfast, lunch and refreshments will be served by Wadokan Judo Club.

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COMPETITION CATEGORIES
(2010)

Please note that each Category is based solely on the year in which the contestant was born. The contestant's actual age on the day of competition is irrelevant. For each weight division, the weight range will be over the previous weight and up to and including the weight listed.

The Tournament Director reserves the right to make changes when it is in the best interest of the contestants to make these changes due to differences in weights

MALE

<i>CATEGORY</i>	<i>YEAR BORN</i>	<i>DIVISION IN POUNDS</i>								
BANTAM 1	2004 – 2005	42	51	62	+62					
BANTAM 2	2002 – 2003	51	59	68	77	+77				
INTERMEDIATE 1	2000 – 2001	57	66	75	84	95	+95			
INTERMEDIATE 2	1998 – 1999	62	68	75	84	92	106	117	+117	
JUVENILE A	1996 – 1997	79	88	97	106	117	128	141	+141	
JUVENILE B	1994 – 1995	112	121	132	145	161	178	198	+198	
JUVENILE C	1991 – 1993	121	132	145	161	178	198	220	+220	
SENIOR		121	132	145	161	178	198	220	+220	
MASTERS	Various	121	132	145	161	178	198	220	+220	

FEMALE

<i>CATEGORY</i>	<i>YEAR BORN</i>	<i>DIVISION IN POUNDS</i>								
BANTAM 1	2004 – 2005	42	51	62	+62					
BANTAM 2	2002 – 2003	51	59	68	77	+77				
INTERMEDIATE 1	2000 – 2001	57	66	75	84	95	+95			
INTERMEDIATE 2	1998 – 1999	62	68	75	84	92	106	117	+117	
JUVENILE A	1996 – 1997	79	88	97	106	117	128	141	+141	
JUVENILE B	1994 – 1995	88	97	106	114	125	139	154	+154	
JUVENILE C	1991 – 1993	97	106	114	125	139	154	172	+172	
SENIOR		97	106	114	125	139	154	172	+172	
MASTERS	Various	97	106	114	125	139	154	172	+172	

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50th STATE JUDO ASSOCIATION
ACCIDENT WAIVER AND OFFICIAL ENTRY FORM
(One form Per Division Entered)
SANCTION # 10-03-13

EVENT: 8th Annual Kelvin Mori Memorial Judo Tournament on March 21, 2010.

In consideration of the acceptance of my entry, I do hereby for myself, my heirs, executors, administrators and assigns, waive, release and forever discharge any and all rights and claims for damages and losses which I may have or which may hereafter accrue to me against the 50th State Judo Association or its successors or assigns, for any and all injuries which may be sustained and suffered by me or my children in connection with my association with or entry in the 50th State Judo Association contest, or which may arise out of my traveling to, participating in, and returning from such contest.

EMERGENCY CONTACT: _____ PHONE NO: _____
(name)

(Signature of parent or guardian of
contestant under 18 years of age.)

(Signature of Contestant)

_____ I will allow my child to participate in a SHIME-WAZA (CHOKING) division (please initial)

_____ I will allow my child to participate in a KANSETSU-WAZA (ARM BAR) division (please initial)

_____ I will officiate during this tournament.

Contestant's Name: _____
(Please Print) Last First MI

Birthdate ____/____/____ Age _____ Sex M / F

Rank: _____ Est. Weight: _____

USJF, USJA, or USJI #: _____ Expiration Date: _____

Instructor's Signature (Verifying contestant's age & competence): _____

Competition Division Entered: _____

Club Representing: _____

TO BE FILLED IN BY WEIGHT-IN OFFICIAL

WEIGHT AT TIME OF WEIGH-IN: _____

CORRECTED DIVISION IF APPLICABLE: _____

****CONTACT DEAN SHIRAKI AT 626-1626 FOR CANCELLATIONS NO LATER THAN 6:00 PM, FRIDAY March 19, 2010****

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WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., 50th State Judo Association, Inc., City & County of Honolulu, Salt Lake Judo Club, PAL, and the Wadokan Judo Club**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., 50th State Judo Association, Inc., City & County of Honolulu, Salt Lake Judo Club, PAL, and the Wadokan Judo Club**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant

Participant's Signature

Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date

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Parent/Legal Guardian Consent for Competitors under 18 Years of Age:

I, the undersigned parent or legal guardian of the named contestant _____, have read and

PRINT NAME OF CONTESTANT

understand the method of competition for this competition. Including contested weight categories and possible changes deemed necessary by the Tournament Director for the safety of the sport and competitors involved. I have agreed to allow my child to participate in this event.

Parent/Guardian Signature

Date

Instructor/Coach Consent:

I, the undersigned Instructor/Coach, who holds the rank of Shodan or higher which has been awarded under the auspices of one of the following organizations: United States Judo Federation, USA Judo/United States Judo, Inc., or the United States Judo Association, have read and understand the method of competition for this tournament. Including contested weight categories and possible changes deemed necessary by the Tournament Director for the safety of the sport and competitors involved.

I hereby certify that _____,

PRINT NAME OF CONTESTANT

is of sufficient aptitude and skill in judo to participate in the tournament.

Instructor/Coach Signature

Date

Instructor/Coaches rank and organization it was obtained

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Certificate Regarding Non-Black Belt Contestants

I _____ a Judo instructor, who has been
(print name of Instructor)
awarded the Judo rank of Shodan or higher, under the auspices of the USJI, USJF, USJA
or Judo Canada, hereby certify that, _____
(print name of contestant)
although not having been awarded the Judo rank of Shodan or higher, is of sufficient
aptitude and skill in Judo to compete in this competition.

Judo Instructor (print) _____

Signature of Instructor _____ Date _____

Rank _____

Organization rank obtained through _____

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Weigh in sites and times

*Participants can only enter 1 division.

Monday, March 15, 2010

Makiki Seidokan	6:00 pm to 7:30 pm
Salt Lake Judo Club	6:00 pm to 7:30 pm
Shobukan Judo Club	6:00 pm to 7:30 pm
Hodokan Judo Club	6:00 pm to 7:30 pm
Leeward Judo Club	6:00 pm to 7:30 pm
Kapolei Judo Club	6:00 pm to 7:30 pm
Pearl City Hongwanji	6:00 pm to 7:30 pm

Tuesday, March 16, 2010

Aiea Hongwanji	6:00 pm to 7:30 pm
Wadokan Judo Club	5:30 pm to 7:00 pm
Mililani Seidokan	5:30 pm to 7:00 pm

* Weigh in sites must email contestant list to Dean Shiraki- dkshiraki@aol.com;
by Wednesday, March 17, 2010

* Outer island - please email Dean Shiraki- dkshiraki@aol.com;
by Wednesday, March 17 2010